

ENGINEERING SCHOLARSHIP APPLICATION

SOCIETY OF AMERICAN MILITARY

ENGINEERS Huntington Post

NOTE: Inaccurate, incomplete, or late applications will NOT be considered. All information submitted will be kept confidential. When responding to questions, succinct responses that are to the point are preferable to lengthy essays. However you should be certain to cover all the points you deem necessary.

1. NAME: _____ 2. Date of Birth: _____
(last) (first) (middle)

3. Gender (circle one): M F

4. Address: _____
(number and street) (city) (state) (zip code)

5. Telephone No.: (_____) _____

6. Hometown Newspaper: _____
(name) (city and state)

7. Father's Name: _____

Address: _____

8. Father's Employer or Firm: _____

9. Nature of Business: _____

10. Position Held: _____

11. Mother's Name: _____

Address: _____

12. Mother's Employer or Firm _____

13. Nature of Business: _____

14. Position Held: _____

15. Total number of dependent children of parents, including applicant:
No. in Pre-School:____, in elementary school:____, in high school:____, in college:_____.

16. Have you applied for assistance through any scholarship or loan source?
YES___ NO ___

if yes, identify, along with the results of the application, if known:_____

17. (a) Please list any academic or social clubs and/or athletic teams of which you are or have been a member during high school (grades 9-12):_____

(b) Please list any offices held:_____

18. Please list any honors or awards you have attained: _____

19. Please describe any community/volunteer activities you have participated in and the dates of the activities.

20. Imagine yourself ten years from now. Where do you see yourself working, and what kind of work will you be accomplishing?_____

21. If you could design and build anything in the world, what would it be and why?_____

22. Please add any additional information you wish: _____

23. EDUCATIONAL INFORMATION:

a) High School: _____

(b) School's Address: _____

(c) Guidance Counselor's Name and Telephone Number: _____

(d) Dates Attended: Since _____ Expected Graduation Month and Year _____

(e) Current grade point average: _____. If this is other than on a 4.00 scale, please explain to us so that we can compare to other schools' systems: _____

(f) Have you obtained any college credits?

(1) If yes, total number of credit hours completed: _____

(2) List courses completed or currently taking: _____

(g) College or University, including city and state, which you expect to attend: _____

(h) Expected College Major: _____

IMPORTANT: PLEASE ATTACH A HIGH SCHOOL TRANSCRIPT, INCLUDING THE RESULTS OF ANY STANDARDIZED TESTS TAKEN DURING HIGH SCHOOL, SUCH AS PSAT\NMSQT, SAT, ACT, OR STATE TESTS. THE TRANSCRIPT SHOULD INCLUDE YOUR RANK IN YOUR CLASS, IF AVAILABLE.

CERTIFICATION

I certify that all the above information is true to the best of my knowledge.

I UNDERSTAND THAT ANY SCHOLARSHIP THAT I MAY RECEIVE AS A RESULT OF THIS APPLICATION WILL ONLY BE AWARDED IF I AM ENROLLED, MAJORING IN ENGINEERING, AT A COLLEGE OR UNIVERSITY, ON OR BEFORE DECEMBER 31, 2012.

Student's Signature: _____ Date: _____

Parent/Guardian's Signature: _____ Date: _____

Applications **MUST** be RECEIVED PRIOR to January 31, 2012 at:

Society of American Military Engineers Scholarship Committee

c/o William G. Graham

207 Westview Drive

South Point, OH 45680

Or via e-mail at: billggraham@hotmail.com

Applications received after January 31, 2012 will NOT be considered or acknowledged. **NO EXCEPTIONS!!!**